




# BLUE VALLEY NORTHWEST HUSKIES

## BLUE VALLEY NORTHWEST DAILY ANNOUNCEMENTS Monday, May 6, 2024



### Activities

Monday, May 6, 2024

TIME	EVENT	DETAILS
4:00pm	<p>● Softball: Varsity Double Header</p> <p> Senior Night</p>	vs. Bishop Miege @ Blue Valley District Athletic Complex - Switzer DAC Switzer - Softball
6:00pm	● Baseball: Varsity Game	vs. Blue Valley Southwest @ Blue Valley Southwest High School



BUY Tickets: <https://gofan.co/app/school/KS18098>

### Block/Traditional Schedule 2023-24

	Odd Block	Even Block	Traditional	Testing	No Students - PL	No School
May				1	2	3
	6	7		8	9	10
	13	14		15	16	17
	20	21		22	23	24
	27	28		29	30	31

### General - All School

If you did not purchase a **yearbook**, but would like one and are a senior, please bring \$50 in cash to the senior picnic Friday, May 10. Find Mr. McCrossen at the picnic to purchase books. There are very few books available for sale and will go first come, first served. If you are not a senior but would like to purchase a yearbook, if there are any available, they are \$50 cash and will be for sale beginning after school on May 13 outside room 902. You can check ParentVue to see if you purchased a yearbook.

If you are absent May 10, you may pick up your yearbook from room 902 after school outside room 902. We will **NOT** distribute books during school.

You **MUST** have a photo i.d. in order to pick up your yearbook May 10. A student i.d., a driver's license, StudentVue on your phone, almost anything that has your photo and your name laminated together that does not say you are older than 21 will work. **Seniors—this applies to you for the picnic as well.** Don't forget or it will be difficult for you to get your book in a timely manner. See Mr. McCrossen if you have any questions.

Thank you to all of the tremendous candidates who interviewed for the Executive Board positions in the National English Honor Society.

Congratulations to the following students for their selection to the 2024-2025 NEHS Executive Board:

President: Reagan Wald

Vice-President: Allison Jones

Project Manager Coordinators: Sumlina Alam and Rose Hester

Secretary/Treasurer: Yara Aljubran

Communication Coordinator: Camryn Mielke

For all NEHS members, Project Manager leadership positions will be selected based on their application. Please complete the following Google form and submit it by Tuesday, May 7, at 10:00 PM. Approximately 6-10 Project Manager positions will be selected.

<https://forms.gle/xusHm3h2wschQYL19>

Announcement of Project Manager positions will occur before May 15th.

Thank you so much for your interest and involvement in helping to lead NEHS!

**LOST & FOUND** – Students, please check the lost and found for any missing clothing, water bottles, etc. that you might be missing. It is located behind the main staircase! **FIND YOUR STUFF!!**



## Meetings

The **Filmmaking Club** meets **every Thursday afternoon** in room **708 from 2:50-3:30**.

## Counseling


**AP Exams: May 6-17 at Hilltop Conference Center**

Testing begins May 6<sup>th</sup> and runs through May 17<sup>th</sup>, according to the College Board's AP exam [calendar](#). All AP exams will be administered at the Blue Valley Hilltop Conference Center. Students recently received an email with their AP exam schedule.

Students should plan to arrive by **7:30 a.m.** for morning exams and **11:45 a.m.** for afternoon exams. Please contact Mrs. Hadley if there are any scheduling conflicts or if you have any questions.

**Musty**  
**SHOWCASE**  
2024

9 & 10 MAY | BVNW CHOIRS | 7 PM

 \$10 ADULTS  
\$5 STUDENTS

OVERLAND PARK, KS  
WWW.BVNWCHOIR.COM

## Congratulations

BVNW's state competition journalism team had a solid showing this weekend at KU. The team took second place overall in 6A—just four points behind the winner, Mill Valley. We crowned nine individual state champions and many other student journalists placed in their respective competitions. BVNW results are below:

**Kaia Bray** is the 6A state champion in Editorial Cartoon

**Prajwal Adhikari** is the 6A state champion in Infographic Design

**Lila Vancrum** is the 6A state champion in Student Life Photography

**Madison Kraft** is the 6A state champion in Editorial Writing

**Lindsay Maresh** is the 6A state champion in Feature Writing

**Jeny Jithesh, Madison Kraft, Rachel King, Avery Sigg** are the 6A state champions in team Multimedia Storytelling

**Lexington Jones** took second place in Editorial Writing

**Sri Trikona** took second place in Headline Writing and Design

**Alex Cowdrey** took second place in News Page Design

**Remi Nuss** took third place in Sports Action Photography

**Molly Numerich** took third place in Student Life Photography

**Sydney Barnett** took third place in Copy Editing

The team of **Remi Nuss, Libby Addison, Bridget Hamlin** took fourth place in Video Sports Promo

**Sophie Hartley** took fifth place in Sports Action Photography

**Marin Adams** took sixth place in Yearbook Design

**Ashley Phelps** took sixth place in Sports Feature Photography

The team of **Danielle Croom, Inaya Zaman** took sixth place in Video News

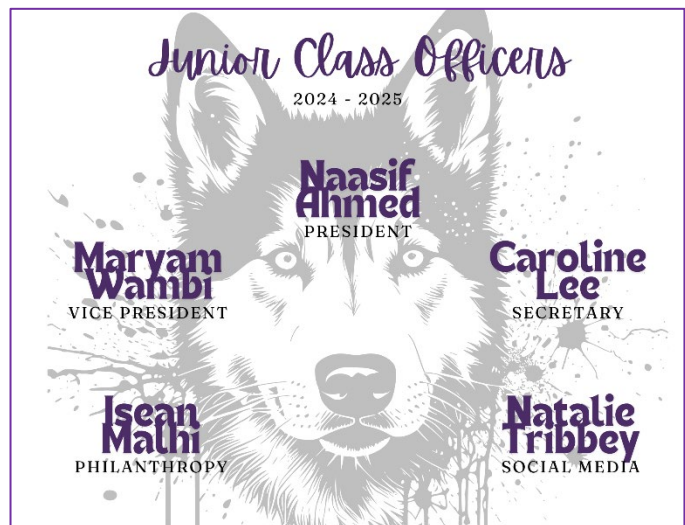
**Alex Cowdrey** took sixth place in Advertising Design.

Both the newspaper and the yearbook took top honors in overall critiques each winning an All-Kansas Award.

Kim White and I are very proud of these newspaper and yearbook kids and their state competition performance.

--**Jim McCrossen**

Congratulations to the new **Student Government officers for the 2024 – 2025 school year.**



# Sophomore Class Officers

2024 - 2025

**Caleb Jung**  
PRESIDENT

**Jacqueline  
Broussard**  
VICE PRESIDENT

**Aashrita  
Kambhampati**  
SECRETARY

**Adriel  
Murambadoro**  
PHILANTHROPY

**Annie Cole**  
SOCIAL MEDIA

# Executive Board Officers

2024 - 2025

**Divya Subramoni**  
PRESIDENT

**Ishika Katukam &  
Akki Gundu**  
VICE PRESIDENT

**Sama Salim**  
SECRETARY

**Meghan Churchill**  
PHILANTHROPY

**Michelle Yang**  
SOCIAL MEDIA